



A thief thinks that everyone is desirous of stealing his ill gotten gains while a cheat sees the world to be full of cheaters and it seems that Krishna often allows us to see others 'faults' just to remind us of the need to fine tune our own approach to devotional life.

We should always remember that when we point our finger at the faults of others, three fingers conversely indicate our own faults and this implies that religiously ordained administrators who see fit to correct people should be attentive to their own faults.

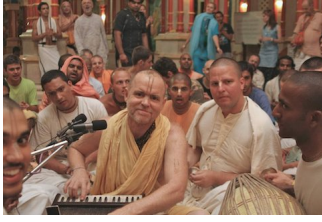
Those who employ corrective measures to bring about an individual or a factions Krsna conscious cultural conformity should consider it to be thrice their responsibility to address their own shortcomings, misconceptions and reform rather than being obsessed with the reformation of others.



Any field of management demands responsible assessment of individuals involved, seeing any situation, individual or faction with one bad eye and one good eye, yet care has to be exercised so not to offend others after all bees always delight in finding honey - like good qualities with a view to bring out the best in others.

To hell with all our exuberant eating, sleeping, mating, and defending on the plea of keeping body and soul together for the performance of sacrifice! and to hell with following from A to Z all the damn rules and regulations of the International Society for Rules and Regulations.

To hell with trying to become a Hare Krishna clone, to hell with our having “advanced” through the fires of years upon years of ordeal in the almost intolerable association of blundering neophytes and to hell with attempting to express our love for guru and Krishna in terms of endlessly bearing the brunt of relentless institutional strife.



To hell with toeing the party line, to hell with the institutionalism of the institutionalists, to hell with religio-institutional corporatocracy, to hell with being a Hare Krishna yes-man and to hell with trying to reconcile ourselves to the neoteric drift of a movement's henpecked leadership.

To hell with all the superficial role-modeling, to hell with our profiling as advanced devotees when we know damn well we're not, to hell with grappling for socio-religious eminence and to hell with the institutional rubberstamping of sampradayic supermen.

To hell with the "necessary evil" of (poorly) organized religion, to hell with all the meetings, resolutions, revolutions, dissolutions, and no solutions ad-infinitum and to hell with the ever-abounding, all-entangling crisis (mis)management syndrome! What could be expected of an institution that currently runs rather like a decapitated donkey?

Hare Krishna Centre - Leicester, UK - Doctor Heal Thyself

Written by Aindra Dasa

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